



BRING BACK THE KING

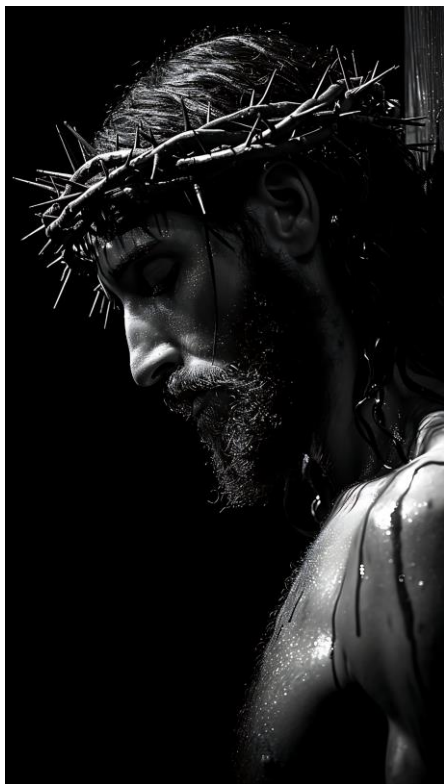
African Reformation Movement

The Vision

For Every Believer Who Wants to Understand What God Is Calling Africa to Do

“For I desire mercy, not sacrifice, and acknowledgment of God rather than burnt offerings.” — Hosea 6:6

What Is Bring Back the King?



IN SIMPLE WORDS...

Bring Back the King (BBK) is a movement. Not a church. Not a denomination. Not a program. It is a call to every believer in Africa and across the world to stop pretending to follow Jesus and actually start living like Him.

The name comes from a moment in the Bible 2 Samuel 19. When the people of Israel, after a period of confusion and rebellion, gathered together and said: we need to bring our king back. We need to restore the rightful ruler to his throne.

That is exactly what BBK is saying today. Not that Jesus ever left, He has never left. But His character, His love, His sacrifice, His justice. These have left the church. The pews are full. The offerings are large. The buildings are magnificent. But the King's behavior - mercy, love, humility, self-sacrifice for others - is missing from the lives of many who call themselves His followers.

BBK says: enough. Bring Him back. Not to church. To your life. To your community. To your nation.

“The first reformation changed what we believe. This one changes how we live.”

The Problem: What Has Gone Wrong?

Let us be honest about the state of the church in Africa today. We have more churches than ever. More preachers than ever. More Christian television, more crusades, more Bible conferences, more megachurches than at any point in Africa's history.

And yet corruption is everywhere. Poverty is growing. Families are breaking apart. Young people are walking away from God. The poor are getting poorer while some preachers drive the most expensive cars on the continent. Injustice is rampant. And the church which should be the conscience of the nation is often silent, complicit, or worse, actively participating in the problem.

THE HONEST QUESTION

What went wrong? Why, with more churches than ever, is Africa not being transformed? The answer lies not in the absence of faith but in the gap between what is preached and what is practiced.

The answer is this: the church has confused religion for relationship, ceremony for character, attendance for obedience, and offering for love. We have kept all the forms of faith and lost the substance.

God himself gave the diagnosis thousands of years ago through the prophet Hosea:

"There is no truth, nor mercy, nor knowledge of God in the land." — Hosea 4:1

No truth. No mercy. No knowledge of God. That was Hosea's description of Israel. Read a newspaper today. It describes much of Africa too. And the church which should be the solution has in many places become part of the problem.

That is why BBK exists. Not to condemn the church, but to call it back to the King.

The Two Models: The King's Way vs. The Enemy's Way

The BBK vision presents two models, two completely opposite ways of living. Every human being, every church, every community, every nation is following one of these two models. There is no middle ground.

THE KING'S MODEL — THE WAY OF CHRIST

Faith in God → Self-Sacrifice → Humility → Love → Giving → Saving → **LIFE**

Look at this chain carefully. It begins with faith. Trusting God even when you cannot see the outcome. Then comes self-sacrifice, choosing to give up your comfort, your pride, your rights for the good of someone else. Then humility, accepting that you are not the centre of the universe. Then love, not the feeling but the decision to act for the good of others regardless of how you feel. Then giving. Then saving lives. And at the end of this chain: LIFE.

This is the way Jesus lived. This is the model He demonstrated. This is what the African Reformation calls every believer to choose.

THE ENEMY'S MODEL — THE WAY OF THE DEVIL

Fear of Death → Self → Pride → Hate → Steal → Kill → **DESTROY**

Now look at the opposite. The enemy's chain begins with fear — fear of losing, fear of death, fear of not having enough. Fear drives selfishness. Selfishness feeds pride. Pride produces hatred. Hatred leads to stealing, killing, and ultimately destruction.

This is not just a description of criminals. It is a description of every person — including every churchgoer, who chooses self over sacrifice, pride over humility, accumulation over giving. The two models are at war inside every human heart.

“The thief comes only to steal, kill and destroy. I came that they may have life and have it abundantly.” — John 10:10



"Greater love hath no man than this, that a man lay down his life for his friends."

John 15:13

God's Great Sacrifice: The Model We Must Follow

The entire BBK vision is rooted in one simple truth: God himself demonstrated the Kingdom Model first. Before He asked us to live it, He lived it. He gave it. He sacrificed it.

Think about what happened at the cross. The most powerful being in existence became a small, vulnerable human child. The creator of the universe allowed himself to be arrested, beaten, mocked and killed by the very people He created and loved. He did not have to. He chose to.

Why? Because humanity was trapped in the enemy's chain — fear, selfishness, pride, hatred, destruction, death. And the only way to break that chain was for someone to absorb its full power without retaliating. Jesus did that. On the cross, He took the full weight of the enemy's destruction and absorbed it into himself. And three days later, He walked out of the tomb proving that love is stronger than hate, sacrifice is stronger than selfishness, and life is stronger than death.

That is the model. That is the King. And that is why BBK says: bring Him back. Not as a historical figure. Not as a religious symbol. As the living example of the only way of life that actually works — for individuals, for families, for communities, for nations.

THE HEART OF IT ALL

God did not send His Son to start a religion. He sent Him to demonstrate a way of life. A way of life so radically different from the world's way that it would transform everything it touched.

Families. Communities. Nations. Continents.

That way of life is what BBK calls: Bring Back the King.

What Does the Reformation Actually Look Like?

IN REAL LIFE, EVERY DAY...

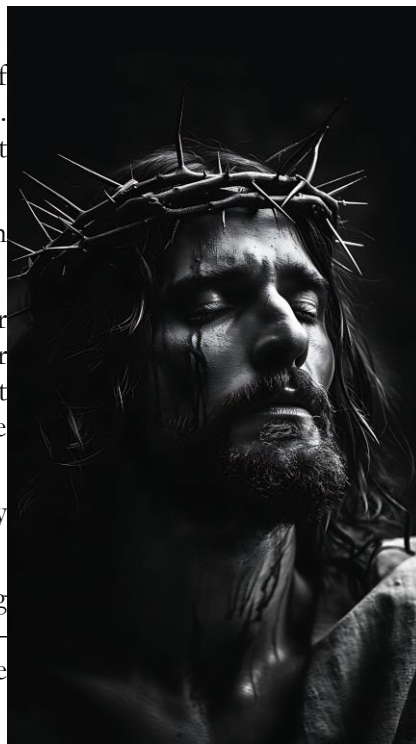
Many people hear the word ‘reformation’ and think of big meetings, loud declarations, and powerful preachers. But BBK says: the reformation is not primarily an event. It is a life.

It is the pastor who refuses the bribe, even though everyone around him is taking it.

It is the businesswoman who gives a percentage of her income every month to feed the hungry in her neighbourhood — not because it makes her look good, but because she has decided to live on the King’s side of the chain.

It is the young man who stays to serve his community when all his friends have left for the city.

It is the church that turns its building into a feeding centre during the week and a school on Saturday — because the building exists for the community, not the community for the building.



The BBK document describes the characteristics of an awakened, reformed believer. They are not complicated or mystical. They are simply people who have decided to do what Jesus actually said to do:

- ▶ **Meet the needs of society** — the sick, the poor, the jobless, the broken.
- ▶ **Act with compassion** — not just feel compassion. Act. Get up and do something.
- ▶ **Reach people’s actual needs** — not programme them. Not impress them. Meet their needs.
- ▶ **Be less materialistic** — let go of the obsession with buildings and offerings and visible success.
- ▶ **Give yourself** — your time, your money, your energy for the good of others.

“*The Kingdom of God is not a matter of talk but of power.*” — 1 Corinthians 4:20

Why Africa? Africa's Place in God's Story



Africa is not a mission field. Africa is a mission force.

One of the most important and most neglected truths in Christian history is this: Africa has always been at the centre of God's story. This is not a modern idea invented to make Africans feel better. It is right there in the Bible, on almost every page.

From the very beginning, the nations of Africa are woven through the story of salvation. Ham, one of Noah's three sons, is the father of Africa. His son Cush gave his name to Ethiopia. His son Mizraim gave his name to Egypt. The Bible calls Egypt the Land of Ham.

Consider these moments:

- ▶ **Abraham fled to Egypt** — when there was famine in Canaan. Africa kept God's covenant people alive.
- ▶ **Moses was educated in Egypt** — the greatest leader of the Old Testament was formed on African soil.
- ▶ **The baby Jesus was hidden in Egypt** — when Herod tried to kill him. Africa protected the Saviour of the world.
- ▶ **Simon of Cyrene** — an African man, was chosen to carry the cross of Jesus on the way to Calvary.
- ▶ **The Ethiopian eunuch** — was one of the very first people outside Jerusalem to receive the gospel — Acts 8.
- ▶ **Alexandria in Egypt** — was the intellectual capital of early Christianity, home to theologians like Origen and Clement who shaped the entire church's theology.

Africa did not receive the faith from Europe. Africa was there at the very beginning. And the Bible declares Africa's future as powerfully as it declares her past:

“Ethiopia shall soon stretch out her hands unto God.” — Psalm 68:31

That promise is for now. The African Reformation is the fulfilment of that prophecy in real time. Africa stretching out her hands to God, not in begging, not in poverty, but in worship, in power, in mission, and in the demonstration of the King’s character to the whole world.

AFRICA’S EMANCIPATION

For too long, Africans have been taught to see themselves as receivers of civilization, receivers of the gospel, receivers of aid.

The BBK vision says: enough. Africa is a giver. Africa has always been a giver.

Africa gave the world its first theologians. Africa protected the infant Christ. Africa carried His cross.

Now Africa will carry His reformation to the nations.

The Four Pillars: What the Reformation Stands On

The BBK Reformation does not just call people to feel differently. It is built on four solid pillars — four specific areas of change that together produce a truly reformed church and a truly transformed community. Here is each pillar explained in plain language:

Pillar One: Back to the Bible

The first pillar is simple: the Bible is the only final authority for how we live. Not the pastor. Not tradition. Not culture. Not what has always been done. The Bible alone.

This might sound obvious. But in practice, many African churches are governed more by the personality of the leader, the pressure of tradition, or the appeal of prosperity than by the actual words of Scripture. The BBK reformation says: go back to the Word. Read it yourself. Question what you are taught. Hold every preacher accountable to what the Bible actually says.

“Thy word is a lamp unto my feet, and a light unto my path.” — Psalm 119:105

Pillar Two: The Fire of the Holy Spirit

The second pillar is the Holy Spirit, not as a feeling or an excitement, but as the power that enables us to actually live the King’s model. Nobody can lay down their pride, sacrifice their comfort, and love difficult people on their own strength. It is impossible. The Holy Spirit is the fuel.

The Bible speaks of the ‘latter rain’ — a great outpouring of the Spirit in the last days that would produce extraordinary fruitfulness in God’s people. BBK believes that outpouring is happening now. The question is whether the church is positioned to receive it — through repentance, obedience, and hunger for God.

“He will cause to come down for you the rain, the former rain, and the latter rain.” — Joel 2:23

Pillar Three: The Committed Remnant

The third pillar is the people. Every great move of God has been carried not by the majority but by a committed minority a remnant. The word remnant simply means: those who remain faithful when everyone else has compromised.

BBK is not trying to change every church overnight or reform every government by next year. BBK is building a remnant men and women who are so deeply committed to the King’s model that they become like dew from the Lord (Micah 5:7) quietly, persistently bringing life everywhere they go. These are the people who will carry the reformation.

“The remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass.” — Micah 5:7

Pillar Four: Deeds, Not Just Words

The fourth pillar is the most practical. It is the non-negotiable demand of the BBK reformation: actually do something. The church has talked about the poor for two thousand years. The BBK reformation says: feed them. Visit them. Train them. Give to them. Advocate for them. Build for them.

As God himself declared through the prophet Samuel: ‘To obey is better than sacrifice.’ God does not want impressive worship services. He wants obedient lives. He does not want bigger church buildings. He wants fed children and restored families and honest public officials.

“*To obey is better than sacrifice, and to hearken than the fat of rams.*” — 1 Samuel 15:22

The Heart of the Reformation

HOSEA 6:6

*“For I desire **mercy**, not sacrifice, and **acknowledgment of God** rather than burnt offerings.”*

*God is not asking for bigger churches.
He is asking for merciful hearts.
Not ceremony. Not impressive programs. Not religious performance.*

Mercy. Knowledge. Action.

What Can I Do? Your Personal Response

You have read the vision. You understand the problem. You see Africa's calling. You know the four pillars. Now the question is the same one God asked Isaiah thousands of years ago: 'Who will go for us?'

You do not need to be a great leader to be part of this reformation. You do not need a platform, a title, or a large congregation. The BBK reformation happens one life at a time, one family at a time, one community at a time.

Step One: Make the Choice

The Kingdom Model or the enemy's model. You cannot have both. Decide today which chain you are going to live in: **Faith** → **Sacrifice** → **Humility** → **Love** → **Giving** → **Saving** → **Life**. Write it down. Put it on your wall. Pray it every morning.

Step Two: Find One Person to Serve

You do not need a feeding programme or a community centre to start. Find one person near you who is broken, poor, lonely, or in need. Serve them. Not once. Consistently. That is reformation in its smallest and most powerful unit.

Step Three: Build an Accountability Relationship

Find one other person, a friend, a colleague, a spouse, who will ask you every week: 'What did you do this week to live like the King?' You need someone who will be honest with you when you are living in the enemy's chain without realising it.

Step Four: Root Yourself in a Reformed Church

Find or build a community of believers who take the BBK model seriously. A church that measures its success not by attendance but by transformed lives. A church where the poor are welcomed, the broken are restored, and the offering goes to people, not just to buildings.

Step Five: Answer the Call

Isaiah 6:8 — 'Who will go for us? Here I am. Send me.' The African Reformation needs people who are willing to be sent. Into the community. Into the school. Into the courthouse. Into the market. Into the government. Wherever you are bring the King's model with you.

"Who will go for us? Then said I: Here am I. Send me." — Isaiah 6:8



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African Reformation Movement

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This reformation changes how the church lives.
One life. One family. One community. One nation. One continent.

AT A TIME.

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Isaiah 6:8 · Hosea 6:6 · Psalm 68:31 · John 15:13 · Micah 5:7